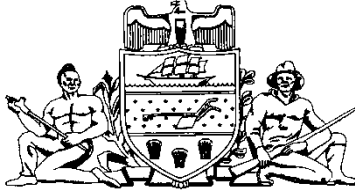


# Criminal Justice Advisory Board



## Dauphin County, Pennsylvania

Francis T. Chardo, Chairman

February 27<sup>th</sup>, 2020

8:30am-10:00am

**County Administration Building, 4<sup>th</sup> Floor Commissioners' Hearing Room**

*"The mission of the Dauphin County Criminal Justice Advisory Board (CJAB) is to enhance the criminal justice system and public safety through a collaborative and targeted approach which prioritizes the support of evidence-based practices and innovative strategies while maintaining fiscal responsibility and maximizing outside resources."*

### AGENDA

- I. Call to Order
- II. Bylaws – Review/Update
  - a. Membership – Updated Job Titles
  - b. Review – Call for Vote 3/12 (Special Call of the Chair)
- III. Sub-Committee Updates & General Reports
  - a. Bail Review Assessment Team
    - i. *Ms. Shannon Danley, Director, Pretrial Services, or  
The Honorable Richard A. Lewis, Chairperson (Proxy)*
  - b. Re-Entry & IP (Restrictive Probation) Programming Committee
    - i. *Chad Libby, Director of Probation Services, Chairperson*
    - ii. *Restrictive Probation CLE/Non-CLE Training Date  
Bobby Sisock, Deputy Criminal Court Administrator*
  - c. Data Committee
    - i. *Nicole Mattern, Supervisor of Program and Development for Probation Services,  
Chairperson*
  - d. HOPE Collaborative
    - i. *Kristin Varner, Director Drug & Alcohol Services, Chairperson*
  - e. Stepping-Up Initiative Subcommittee
    - i. *Dr. Ashley Yinger, Criminal Justice Director, Chairperson*
  - f. General Project Updates:
    - i. Repeat DUI Offender Diversion Program (DROP)
    - ii. Text Notification Project
- IV. Proposed Projects for 2020 / GRANTS
  - a. PCCD JAG Grant Proposals:
    - i. Behavioral Health Unit – Attorney & Probation Officer (New Positions)
    - ii. ORAS – Validation for Risk Assessment Instrument
    - iii. Reentry Strategic Planning – Updating Overall Plan
  - b. Opiate Court / Project LEAD
- V. Round-Robin – Departmental Updates

**THE NEXT CJAB MEETING WILL BE HELD AT 8:30AM ON THURSDAY, APRIL 23<sup>rd</sup>, 2020, IN THE COUNTY ADMINISTRATION BUILDING, 4<sup>th</sup> FLOOR COMMISSIONERS' HEARING ROOM**