

**DAUPHIN COUNTY CULTURAL FEST
 "FAMILY REUNION"
 MERCHANDISE & EMPLOYER VENDOR APPLICATION**

**SATURDAY, AUGUST 17TH 2024
 3:00p.m. to 10:00 p.m.
 SOUTH RIVERFRONT PARK ON FRONT ST. - HARRISBURG PA**

All vendors must be completely self-contained

Please Bring your own Table, Chairs, 10x10 Pop-Up Tent, and Battery Lights.

Electricity Not Available

Dauphin County will not be supplying water or trash removal from vendors at any location. Any vendor who uses a tent must abide by the following requirements: All tents must be free-standing, frame tents or canopies. All tents must be secured by **WEIGHTS ONLY** at each corner of the tent – All tents must be fire retardant.

All Vendor Spaces are 10x10: CRAFT VENDORS - CITY LICENSING REQUIRED
 City of Harrisburg Mercantile Office to obtain the Mercantile License at 717-255-6513.

Application will be approved and confirmed upon submission of your application. Space is Limited and will go fast!

11:30pm to 1:30pm Registration & Set-Up Time: NO LATER

2:00 Gates Open To Public - Festival Times 3:00 - 10:00PM

APPLICATION DEADLINE: FRIDAY, JUNE 14TH by 4:00PM

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| 1. MERCHANDISE VENDOR: | | 2. EMPLOYER VENDOR | |
| ADDRESS: | | | |
| CITY: | | STATE: | ZIP CODE: |
| CONTACT NAME(S): | | PHONE NUMBERS: | |
| FAX: | | EMAIL: | |
| DESCRIPTION OF MERCHANDISE OR SERVICES | | | |
| MERCH VENDOR 10x10 \$100.00 | | EMPLOYER 10x10 \$200.00 | |
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PAYABLE TO: Dauphin County Economic Development Corporation

PLEASE COMPLETE & MAIL THIS FORM & CHECK TO:
 Dauphin County Economic Development Corp. ATTN: DOUG BROWN
 3211 N. Front Street, Suite 301-C
 Harrisburg, PA 17110
 Contact: Larry Moore, lmoorebhc@gmail.com; or 717-773-3254